

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 977 PAGE 91

MORTGAGE OF REAL ESTATE  
NOV 2 1964  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Lloyd J.P. Stone, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand, Eight Hundred Ninety-Two and <sup>29</sup>/<sub>100</sub> Dollars (\$ 1,892.29 ) due and payable

in 48 equal monthly installments of Forty-Four and <sup>45</sup>/<sub>100</sub> (\$44.45) Dollars each, commencing on the 15th day of November, 1964 and continuing on the 15th day of each month thereafter until paid in full

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying east of the Shriner's Hospital, and being a portion of Lot No. 51 on a Plat of property of E.M. Galphin, made by Dalton & Neves, Surveyors, November 1947 and revised November 1950, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Galphin Drive, at the joint corner of Lots Nos. 51 and 52 of said plat and running thence with the line of Lot No. 52, N. 10-16 W. 160 feet to an iron pin; thence, S. 79-44 W. 70 feet to an iron pin; thence S. 10-16 E. 160 feet to an iron pin on the northern side of Galphin Drive; thence with the northern side of Galphin Drive, N. 79-44 E. 70 feet to the beginning corner.

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Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage is subject to Southeastern Fund  
made 14 day of Oct 1964. Assignment recorded  
in 977 of Book 977 of Mortgages on Page 91

*Paid and satisfied this 19th day of April 1967.*

*Southeastern Fund,  
J. F. Jones Vice President  
Witness - [Signature]*

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF June 1967  
Ollie F. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:08 O'CLOCK 11 A. M. NO. 31175

